



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9197

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/688,300 | FILING DATE<br>10/16/2003<br><br>RULE | CLASS<br>033 | GROUP ART UNIT<br>2859 | ATTORNEY<br>DOCKET NO.<br>SENS.009US0 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

Mei H. Sun, Los Altos, CA;

Richard Schwaninger, Pleasanton, CA;

Wayne G. Renken, San Jose, CA;

 \*\* CONTINUING DATA \*\*\*\*\* *none* \*\*\*\*\*

 \*\* FOREIGN APPLICATIONS \*\*\*\*\* *none* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 01/22/2004

|  |   |                         |                       |                            |
|--|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CA   | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>27 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |                         |                       |                            |

## ADDRESS

PARSONS HSUE & DE RUNTZ LLP  
 SUITE 1800  
 655 MONTGOMERY STREET  
 SAN FRANCISCO, CA  
 94111

## TITLE

Sensor positioning systems and methods

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>556 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|--|